

To The Honorable Commissioner for

RE

10-10-2000

101482188

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U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

## he attached original documents or

1. Name of conveying party(ies):  Name: KRAFT FOODS, INC.  Address: THREE LAKES DRIVE	Name and address of receiving party(ies):     Name: KRAFT FOODS HOLDINGS, INC.     Address: THREE LAKES DRIVE
City: NORTHFIELD State: IL Zip: 60093	City: NORTHFIELD State: IL Zip: 60093
Individual(s) General Partnership  X Corporation-State of: DELAWARE Other:	Individual(s) Association General Partnership Limited Partnership X Corporation-State of: DELAWARE Other:
Additional name(s) of conveying party(ies) attached? Yes <u>No</u>	If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes <u>No</u>
3. Nature of Conveyance:	(Designations must be a separate document from Assignment)
X Assignment Merger Security Agreement Change of Name Other	Additional names(s) & address(es) attached?  Yes  No
Execution Date:	
<ol> <li>Application number(s) or registration number(s):</li> <li>A. Trademark Application No.(s)</li> </ol>	B. Trademark Registration No.(s)
75/673,521 MAKE FUN OF LUNCH & BREAKFAST	
Additional numbers attached? Yes (If yes, then attach num	bers on a separate sheet and send along with this page) <u>No</u>
Name and address of party to whom correspondence concerning document should be mailed:	Total number of applications and registrations invoiced:
Name: <u>Jacqueline A. Leimer</u>	7. Total fee (37 CFR 3.41): \$40.00 \$40 for one mark; \$25 each additional
Company: KRAFT FOODS  Street Address: Three Lakes Drive  City: Northfield State: IL Zip: 60093	Enclosed  XX  Authorized to be charged to deposit account #11-165  if any additional fees are required.
City: Northfield State: <u>IL</u> Zip: <u>60095</u>	2. Devest account number: 11-1650
000 DNGUYEN 00000261 111650 75673521 \	8. Deposit account number: 11-1650
81 40.00 CH	(Attach duplicate copy of this page if paying by deposit account)

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Name of Person Signing

Jacqueline A. Leimer

Signature

Total number of pages comprising cover sheet:

Date:

**TRADEMARK REEL: 002152 FRAME: 0384** 

## **ASSIGNMENT OF TRADEMARK**

WHEREAS, Kraft Foods, Inc. ("Assignor"), is the owner of the trademark listed on Schedule A, attached hereto and incorporated herein by reference (the "Trademark"); and

WHEREAS, Kraft Foods Holdings, Inc. ("Assignee") desires to acquire the entire right, title and interest in, to and under said Trademark, including the right to bring actions for infringement of the Trademark occurring prior to the date of this Assignment;

NOW THEREFORE, for good and other valuable and legally sufficient consideration, the receipt and legal sufficiency of which are hereby acknowledged by Assignor, Assignor does hereby sell, assign, transfer and set over to said Assignee all its right, title and interest in, to and under said Trademark, together with the goodwill of the business symbolized by the Trademark, together with all rights and privileges granted and secured thereby, including the right to sue and recover for any past infringement, said rights to be held and enjoyed by Assignee, for its own use and benefit and for the use and benefit of its successors, assigns or other legal representatives as fully and entirely as the same would have been held and enjoyed by said Assignor if this Assignment and sale had not been made.

All Trademarks, either present or future, which are unassignable by Assignor, whether at law or by contract or otherwise, or which if assigned would cause Assignor to be in breach of the terms of a contract, or would result in a taxable event if transferred, shall not be assigned, and are not assigned to Assignee by this instrument.

TRADEMARK
REEL: 002152 FRAME: 0385

IN WITNESS WHEREOF, Assignor has a	execu	ted this Assignment as of
		KRAFT FOODS, INC.
E	Зу: _	Deborah L. Galvin
I	ts:	Assistant Secretary
STATE OF ILLINOIS ) ) ss		
COUNTY OF COOK )		
On this $19^{th}$ day of $9^{th}$	.C.	_, <u>2000</u> before me, a
Notary Public in and for the County and State af	oresa	id, appeared <u>Deborah L.</u>
Galvin, to me personally known to be the same		
foregoing instrument, and acknowledged that ex	ecutio	on of said document was a
free and voluntary act for the uses and purposes	s there	ein expressed. WITNESS
my hand and seal the day and year last above g		
		on L. Schneider

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TRADEMARK REEL: 002152 FRAME: 0386

## Schedule A

<u>Trademark</u> <u>Application Number</u>

MAKE FUN OF LUNCH & BREAKFAST 75/673,521

TRADEMARK
RECORDED: 06/16/2000 REEL: 002152 FRAME: 0387